| MISSOURI DIVISION OF HEALTH — STANDARD CERTIFICATE OF DEATH |   |             |   | <del>-62-042450</del>   |
|---|---|-------------|---|---|
|   |   | -           | BLSC HEALTH AND WELFARE  9 Registration District No. 1002 Registrar's No. 1002 Registrar's No.  | 5885 STATE FILE NUMBER  |
| DO NOT WRITE<br>ON THIS STUB                                | AMEI  | ADED        | FILED NECTA 1987  |   |
| VS 300  |   |             | 1. PLACE OF DEATH  a. COUNTY  Jackson  Mo.  | CE (Where decessed lived. If institution: Residence before b. COUNTY  Jackson  admission) |
| Rev. 4/59   | AMENDED                                       |             | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY  | Inside Limits   |
|   | ₩.  | ].          | 1 TOWN TOWN   | neas City Yes No []   |
| 1   |   |             | c FULL NAME OF (If NOT in pospital give location) Inside Limits   d STREET  | (If cutside, give location) Reside on Farm  |
| 22619   | DATE  |             | ■ 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1   | 07 Bellfontaine Yes   No  |
| 3   |   |             | 3. NAME OF DECEASED First Middle Last (Type or print)   | 4. DATE Month Day Year OF   |
|   |   |             | Fred H. Anderson  | OF DEATH 11- 20- €  |
| 4 2   | 111   |             | 5. SEX 6. COLOR OR RACE 7. Married 🔼 Never Married 🗍 8. DATE OF BIRTH   | 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 HR Months Days Hours Min.              |
| 5 /   |   |             | Male Negro Widowed Divorced 11-15-92  | 70  |
| 6   | االي  |             | 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (C during most of working life, even if retired)   | ity and state or country) 12. CITIZEN OF WHAT COUNTRY                                     |
|   | <u> </u>                                      |             | Laborer Armour Packing Texarkan   | a Ark U.S. A.   |
| 7 1   |   |             | 13a. FATHER'S NAME 13b. MOTHER'S MAIDEN NAME  | 14. NAME OF HUSBAND OR WIFE   |
|   | 입니  |             | Robert Anderson Dianah Cole   | Lillian Anderson  |
|   | &     &                                       |             | (Yes, no, or unknown) (If yes, give war or dates of service   | Address   |
| 9420.1  | ᇣᆝᆝ   | .           | 1 18. CAUSE OF DEATH (Enter only one cause per line f   | nderson 4007 Bellfontals  |
| 10  | <   | Z           | PART 1. DEATH WAS CAUSED BY:  | ONSET AND DEATH   |
|   | 용   | I N         | IMMEDIATE CAUSE (a) My o cardeal anoug  | ficiency  |
| 11  | RECORD<br>TEAD OF                             | DOCUMEN     | 1. St. A  |   |
|   | <u> </u>                                      |             | Conditions, if any, which gave rise to DUE TO (b) 6 orange with gave rise to  | islase  |
|   | INST  |             | above cause (a), stating the under-   |   |
|   |   | $\neg \neg$ | lying cause last. DUE TO (c)  |   |
|   | <u>z                                     </u> |             | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to disease condition given in PART I (a)  | the terminal PART III. If deceased was female was there a pregnancy in last 90 days       |
| <u>  1</u>  | 2   |             |   | ☐ Yes ☐ No ☐ Unknow   |
|   | AMENDMENIS                                    |             | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to disease condition given in PART I (a)  19. WAS AUTOPSY 20a. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. YES NO 12 | (Enter nature of injury in PART I or PART II of item 18.)                                 |
| _ [   |   | - } - }     |   |   |
| v č 🤻   | र्दे  |             | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.   | •   |
| T INK<br>RIBBON   |   |             | 20d INJURY OCCURRED 20e, PLACE OF INJURY (e.g., in or about home, 20f, CITY, TOWN, OR   | LOCATION COUNTY STATE   |
|   |   |             | WHILE AT WORK   farm, factory, street, office bldg., etc.) NOT WHILE AT WORK  |   |
| I Šō⊞ I   | READ  |             | II 21.   attended the deceased from, toand  | last saw him alive on   |
| = (   | 9   | 11          |   | nd to the best of my knowledge, from the causes stated.                                   |
| USE   | SHOULD  | P P         | 22a. SIGNATURE (Degree or title) 22b. ADDRESS   | 22c. DATE SIGNE   |
| - ∑   | <del>.</del>                                  | VIT         | - Zutillman m. D. Degut boroner 16/8 Judi   | 1 CVS. 11/2/1/49  |
| •   | <del>       </del>                            |             | 23a, BURIAL, CREMATION, 23b. DATE 2c. NAME OF CEMETERY OR CREMATORY 23  | 3d. LOCATION (City, town, or county) (Stare)  |
|   | ġ   | AFFIDA      | REMOVAL (Specify) Burial 11-24-62 Blue Ridge Lawn   | Kansas City, Mo.  |
|   | E.  |             | 24. FUNERAL DIRECTOR ADDRESS 25. DATE RECD. BY LOCAL REC  | G. 26. REGISTRAR'S SIGNATURE  |
|   |   | ₩           | Jones & Stevens 2315 Linwood //-23-62   | 1 suth Long   |
| •   |   | • 1         | (Licensed Embalmer's Statement on Reverse Side)   | <i>-</i>  |

STATEMENT BY LICENSED EMBALMER I hereby certify that the body whose name is recorded on the everse side of this certificate was embalmed by me . Student Embalmer No or by\_ working under my personal supervision. Student\_ Signature of Student Embalme Licensed Embalmer N P. O. Address Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITHNG (Failure to with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.